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**This checklist is provided as a tool for CTE Revitalization Grant applicants. Please do not submit this checklist with the application.**

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| **Required Documentation** | |
|  | **Cover Page** *(information and file type on page 12 of RFP)* |
|  | **Statement of Assurances for Participating Schools** (Include all schools, districts, and ESDs identified on the cover page.) *(information and file type on page 12 of RFP)* |
|  | **List of Partners** *(information and file type on page 12 of RFP)* |
|  | **Partner Commitment Letters** (Include one letter on letterhead for each partner listed. *(information and file type on page 12 of RFP)* |
|  | **Abstract** *(information and file type on page 14 of RFP)* |
| **Application Narrative**  This section may not exceed 15 pages. Evaluation Progress Markers and Results & Activities and Timeline sections are NOT included in 15 page limit. | |
|  | **CTE Revitalization Grant Vision (20 Points)** *(information starts on page 14 of RFP)* |
|  | **Partnerships (25 Points)** |
|  | **Project Outcomes (15 Points)** |
|  | **Evaluation Progress Markers and Results (15 Points)** *(NOT included in 15 page limit)* |
|  | **Activities and Timeline (15 Points) )** *(NOT included in 15 page limit)* |
|  | **CTE Program of Study Design (15 Points)** |
|  | **High Wage and High Demand Occupations (20 Points)** |
|  | **Equity (20 Points)** |
|  | **Diploma Connections (15 Points)** |
|  | **Sustainability (20 Points)** |
|  | **Communication (15 Points)** |

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| **Bonus Narrative - Optional Responses**  Up to One Page Each | |
|  | Career and Technical Student Organizations (CTSOs) (7 Points) *(information starts on page 20 of RFP)* |
|  | **Middle School Component (7 Points)** |
|  | **Out of School Time Programming (7 Points)** |
|  | **Focus on Regional, Statewide or System Changes (7 Points)** |
| **Budget** | |
|  | **Worksheet** |
|  | **Narrative** |
| **Previous Grant Recipient?** | |
|  | **Previous Recipient Eligibility Response (only for previous recipients)** |
| **Submission** | |
|  | **Electronic Copy** – Received by 5:00pm on Friday, October 16th. (Pacific Daylight Time) |

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