

**STATE APPROVED**  
**Career & Technical Education Programs**

**LINN-BENTON COMMUNITY COLLEGE**

[\(http://www.linnbenton.edu/\)](http://www.linnbenton.edu/)

**KEY**

- \*AAS Option to AAS Degree
- Certificate within AAS Degree
- +Career Pathway Certificate within AAS Degree

**Revised January 29, 2010**  
Page 1 of 8

| <u>College Program Title</u>      | <u>2000 CIPS Program Title</u>                                 | <u>2000 CIPS Number</u> | <u>ACTI Code</u> | <u>AAS Degree</u> | <u>2 Years or More</u> | <u>RECOGNITION</u>             |                         |                        |  |
|-----------------------------------|--|-------------------------|------------------|-------------------|------------------------|--------------------------------|-------------------------|------------------------|--|
|                                   |  |                         |                  |                   |                        | <u>1 But Less Than 2 Years</u> | <u>Less than 1 Year</u> | <u>No Formal Award</u> |  |
| Accounting Technology             | Accounting Technolgy/Technician & Bookkeeping                  | 520302                  | 1.2.1            | (I*)              |                        |                                |                         |                        |  |
| -Accounting Clerk                 | Accounting Technology/Technician & Bookkeeping                 | 520302                  | 1.2.1            |                   |                        | (J*)                           |                         |                        |  |
| Administrative Medical Assistant  | Medical Administrative/Executive Assistant & Medical Secretary | 510716                  | 1.2.1            | (I*)              |                        |                                |                         |                        |  |
| -Medical Office Specialist        | Medical Administrative/Executive Assistant & Medical Secretary | 510716                  |                  |                   |                        | (J*)                           |                         |                        |  |
| Administrative Professional       | Administrative Assistant & Secretarial Science, General        | 520401                  | 1.2.1            | (I*)              |                        |                                |                         |                        |  |
| *Office Management                | Office Management & Supervision                                | 520204                  | 1.2.1            | (I*)              |                        |                                |                         |                        |  |
| Advanced Supervisory Management   | Office Management & Supervision                                | 520204                  | 1.2.1            |                   |                        | (JA)                           |                         |                        |  |
| Agriculture                       | Agricultural Production Operations, General                    | 010301                  | 1.2.1            | (I*)              |                        | (J*)                           |                         |                        |  |
| Animal Technology                 | Animal Sciences, General                                       | 010901                  | 1.2.1            | (I*)              |                        |                                |                         |                        |  |
| *Horse Management                 | Horse Husbandry/Equine Science & Mgmt.                         | 010307                  | 1.2.1            | (I*)              |                        |                                |                         |                        |  |
| Automotive Technology             | Automobile/Automotive Mechanics Technology/Technician          | 470604                  | 1.2.1            | (I*)              | (J*)                   |                                |                         |                        |  |
| Basic Manufacturing Technician    | Manufacturing Technology/Technician                            | 150613                  | 1.2.1            |                   |                        |                                |                         | (J*) <i>Statewide</i>  |  |
| Basic Supervisory Management      | Office Management & Supervision                                | 520204                  | 1.2.1            |                   |                        |                                |                         | (JB)                   |  |
| Business & Supervisory Management | Office Management & Supervision                                | 520204                  | 1.2.1            | (I*)              |                        |                                |                         |                        |  |

**STATE APPROVED**  
**Career & Technical Education Programs**

**LINN-BENTON COMMUNITY COLLEGE**

[\(http://www.linnbenton.edu/\)](http://www.linnbenton.edu/)

**KEY**

- \*AAS Option to AAS Degree
- Certificate within AAS Degree
- +Career Pathway Certificate within AAS Degree

**Revised January 29, 2010**

Page 2 of 8

| <u>College Program Title</u>                      | <u>2000 CIPS Program Title</u>                    | <u>2000 CIPS Number</u> | <u>ACTI Code</u> | <u>AAS Degree</u> | <u>RECOGNITION</u>     |                                |                         |                        |
|---|---|-------------------------|------------------|-------------------|------------------------|--------------------------------|-------------------------|------------------------|
|   |   |                         |                  |                   | <u>2 Years or More</u> | <u>1 But Less Than 2 Years</u> | <u>Less than 1 Year</u> | <u>No Formal Award</u> |
| Child & Family Studies                            | Early Childhood Education & Teaching              | 131210                  | 1.2.1            | (I*)              |                        | (J*)                           |                         |                        |
| -Childhood Care & Education                       | Early Childhood Education & Teaching              | 131210                  | 1.2.1            |                   |                        |                                | (J*)                    |                        |
| +Early Literacy                                   | Early Childhood Education & Teaching              | 131210                  | 1.2.1            |                   |                        |                                | (Z*)                    |                        |
| +Working With Families                            | Early Childhood Education & Teaching              | 131210                  | 1.2.1            |                   |                        |                                | (Z*)                    |                        |
| Civil Engineering Technology                      | Civil Engineering Technology/Technician           | 150201                  | 1.2.1            |                   |                        | (J*)                           |                         |                        |
| Computer Information Systems - Health Informatics | Medical Informatics                               | 512706                  | 1.2.1            | (I*) Statewide    |                        |                                |                         |                        |
| Computer User Support-Web Database Technology     | Computer Technology/Computer Systems Technology   | 151202                  | 1.2.1            | (I*)              |                        |                                |                         |                        |
| -Web Design                                       | Computer Technology/Computer Systems Technology   | 151202                  | 1.2.1            |                   |                        |                                | (J*)                    |                        |
| Construction & Forestry Equipment Technology      | Heavy Equipment Maintenance Technology/Technician | 470302                  | 1.2.2            | (I*)              |                        |                                |                         |                        |
| Criminal Justice                                  | Criminal Justice/Safety Studies                   | 430104                  | 1.2.1            | (I*)              |                        |                                |                         |                        |
| Culinary Arts                                     | Culinary Arts/Chef Training                       | 120503                  | 1.2.1            | (I*)              |                        |                                |                         |                        |
| Dental Assistant                                  | Dental Assisting/Assistant                        | 510601                  | 1.2.1            |                   |                        | (J*)                           |                         |                        |
| Diagnostic Imaging                                | Radiologic Technology/ Science—Radiographer       | 510911                  | 1.2.1            |                   | (J*)                   |                                |                         |                        |

**STATE APPROVED**  
**Career & Technical Education Programs**

**LINN-BENTON COMMUNITY COLLEGE**

[\(http://www.linnbenton.edu/\)](http://www.linnbenton.edu/)

**KEY**

- \*AAS Option to AAS Degree
- Certificate within AAS Degree
- +Career Pathway Certificate within AAS Degree

**Revised January 29, 2010**

Page 3 of 8

| <u>College Program Title</u>                     | <u>2000 CIPS Program Title</u>                                   | <u>2000 CIPS Number</u> | <u>ACTI Code</u> | <u>RECOGNITION</u> |                        |                                |                         |                        |
|--|--|-------------------------|------------------|--------------------|------------------------|--------------------------------|-------------------------|------------------------|
|  |  |                         |                  | <u>AAS Degree</u>  | <u>2 Years or More</u> | <u>1 But Less Than 2 Years</u> | <u>Less than 1 Year</u> | <u>No Formal Award</u> |
| Drafting & Engineering Graphics Technology       | Drafting & Design Technology/Technician, General                 | 151301                  | 1.2.1            | (I*)               |                        |                                |                         |                        |
| Electrician Apprenticeship Technologies          | Electrician & Power Transmission Installation/Installer, General | 460301                  | 1.2.3            | (I*)               | Statewide              | (J*)                           | Statewide               |                        |
| -Limited Electrician Apprenticeship Technologies | Electrician & Power Transmission Installation/Installer, General | 460301                  | 1.2.3            |                    |                        | (J*)                           | Statewide               |                        |
| Emergency Medical Technician                     | Emergency Medical Technology/Technician (EMT Paramedic)          | 510904                  | 1.2.1            |                    |                        | (J*)                           | Statewide               |                        |
| Employment Skills Training                       |  | varies                  | 1.2.1            |                    |                        |                                | (J*)                    |                        |
| Heavy Equipment Diesel Technology                | Diesel Mechanics Technology/Technician                           | 470605                  | 1.2.1            | (I*)               | (JA)                   |                                |                         |                        |
| Horticulture                                     | Applied Horticulture/Horticulture Operations, General            | 010601                  | 1.2.1            | (I*)               |                        | (J*)                           |                         |                        |

**STATE APPROVED**  
**Career & Technical Education Programs**

**LINN-BENTON COMMUNITY COLLEGE**

[\(http://www.linnbenton.edu/\)](http://www.linnbenton.edu/)

**KEY**

- \*AAS Option to AAS Degree
- Certificate within AAS Degree
- +Career Pathway Certificate within AAS Degree

**Revised January 29, 2010**

Page 4 of 8

| <u>College Program Title</u>                                 | <u>2000 CIPS Program Title</u>                 | <u>2000 CIPS Number</u> | <u>ACTI Code</u> | <u>RECOGNITION</u> |                        |                                |                         |                        |
|--|--|-------------------------|------------------|--------------------|------------------------|--------------------------------|-------------------------|------------------------|
|  |  |                         |                  | <u>AAS Degree</u>  | <u>2 Years or More</u> | <u>1 But Less Than 2 Years</u> | <u>Less than 1 Year</u> | <u>No Formal Award</u> |
| Industrial Mechanics & Maintenance Technology Apprenticeship | Industrial Mechanics & Maintenance Technology  | 470303                  | 1.2.3            | (I*)               | Statewide              | (J*)                           | Statewide               |                        |
| -Mechanical Maintenance Apprenticeship                       | Industrial Mechanics & Maintenance Teechnology | 470303                  | 1.2.3            |                    |                        | (J*)                           | Statewide               |                        |
| Instructional Assistant                                      | Teacher Assistant/Aide                         | 131501                  | 1.2.1            | (I*)               |                        | (J*)                           |                         |                        |
| -Basic Library Instructional Assistant                       | Teacher Assistant/Aide                         | 131501                  | 1.2.1            |                    |                        |                                | (J*)                    |                        |
| -Library Instructional Assistant                             | Teacher Assistant/Aide                         | 131501                  | 1.2.1            |                    |                        |                                | (J*)                    |                        |
| Juvenile Corrections   | Juvenile Corrections                           | 430110                  | 1.2.1            |                    |                        | (J*)                           | Statewide               |                        |
| Legal Administrative Assistant                               | Legal Administrative Assistant/ Secretary      | 220301                  | 1.2.1            | (I*)               |                        |                                |                         |                        |
| Machine Tool Technology                                      | Machine Tool Technology/Machinist              | 480501                  | 1.2.1            | (I*)               |                        | (JA)                           |                         |                        |
| -CNC Machinist   | Machine Tool Technology/Machinist              | 480501                  | 1.2.1            |                    |                        |                                | (JB)                    |                        |
| Mechatronics Technician/ Industrial Maintenance              | Industrial Mechanics & Maintenance Technology  | 470303                  | 1.2.1            | (I*)               |                        |                                |                         |                        |
| Medical Assistant  | Medical/Clinical Assistant                     | 510801                  | 1.2.1            | (I*)               |                        |                                |                         |                        |
| Medical Transcriptionist                                     | Medical Transcription/Transcriptionist         | 510708                  | 1.2.1            |                    |                        | (J*)                           |                         |                        |

**STATE APPROVED**  
**Career & Technical Education Programs**

**LINN-BENTON COMMUNITY COLLEGE**

[\(http://www.linnbenton.edu/\)](http://www.linnbenton.edu/)

**KEY**

- \*AAS Option to AAS Degree
- Certificate within AAS Degree
- +Career Pathway Certificate within AAS Degree

**Revised January 29, 2010**

Page 5 of 8

| <u>College Program Title</u>     | <u>2000 CIPS Program Title</u>                                  | <u>2000 CIPS Number</u> | <u>ACTI Code</u> | <u>AAS Degree</u> | <u>RECOGNITION</u>     |                                |                         |                        |
|----------------------------------|---|-------------------------|------------------|-------------------|------------------------|--------------------------------|-------------------------|------------------------|
|                                  |   |                         |                  |                   | <u>2 Years or More</u> | <u>1 But Less Than 2 Years</u> | <u>Less than 1 Year</u> | <u>No Formal Award</u> |
| Network & Systems Administration | Computer Programming, Specific Applications                     | 110202                  | 1.2.1            | (I*)              |                        |                                |                         |                        |
| -Basic Networking                | Computer Programming, Specific Applications                     | 110202                  | 1.2.1            |                   |                        |                                | (J*)                    |                        |
| -Systems Administration          | Computer Programming, Specific Applications                     | 110202                  | 1.2.1            |                   |                        |                                | (J*)                    |                        |
| Nursing (RN)                     | Nursing/Registered Nurse (RN, ASN, BSN, MSN)                    | 511601                  | 1.2.1            | (I*)              |                        |                                |                         |                        |
| Nursing Assistant                | Nurse/Nursing Assistant/Aide & Patient Care Assistant           | 511614                  | 1.2.1            |                   |                        |                                | (J*)                    |                        |
| Occupational Skills Training     |   | varies                  | 1.2.1            |                   |                        |                                | (J*)                    |                        |
| Office Specialist                | General Office Occupations & Clerical Services                  | 520408                  | 1.2.1            |                   |                        |                                | (JA)                    |                        |
| -Office Technology Skills        | General Office Occupations & Clerical Services                  | 520408                  | 1.2.1            |                   |                        |                                | (JB)                    |                        |
| Pharmacy Technician              | Pharmacy Technician/Assistant                                   | 510805                  | 1.2.1            |                   |                        |                                | (J*)                    |                        |
| Phlebotomy Training              | Phlebotomy/Phlebotomist   | 511009                  | 1.2.1            |                   |                        |                                | (J*)                    |                        |
| Polysomnographic Technology      | Clinical/Medical Laboratory Science & Allied Professions, Other | 511099                  | 1.2.1            |                   |                        |                                | (J*)                    |                        |

**STATE APPROVED**  
**Career & Technical Education Programs**

**LINN-BENTON COMMUNITY COLLEGE**

[\(http://www.linnbenton.edu/\)](http://www.linnbenton.edu/)

**KEY**

- \*AAS Option to AAS Degree
- Certificate within AAS Degree
- +Career Pathway Certificate within AAS Degree

**Revised January 29, 2010**

Page 6 of 8

| <u>College Program Title</u>                               | <u>2000 CIPS Program Title</u>  | <u>2000 CIPS Number</u> | <u>ACTI Code</u> | <u>AAS Degree</u> | <u>2 Years or More</u> | <u>RECOGNITION</u>             |                         |   |  |
|--|---|-------------------------|------------------|-------------------|------------------------|--------------------------------|-------------------------|---|--|
|  |   |                         |                  |                   |                        | <u>1 But Less Than 2 Years</u> | <u>Less than 1 Year</u> | <u>No Formal Award</u>                  |  |
| Retail Management  | Retailing & Retail Operations   | 521803                  | 1.2.1            |                   |                        |                                |                         | (J*) Statewide                          |  |
| Veterinary Assistant                                       | Veterinarian/Animal Health Technology/<br>Technician & Veterinary Assistant           | 510808                  | 1.2.1            |                   |                        |                                |                         | (J*)                                    |  |
| Water/Wasterwater Plant Operations                         | Water Quality & Wastewater Treatment Management & Recycling Technology/<br>Technician | 150506                  | 1.2.1            |                   |                        |                                | (J*)                    |   |  |
| Water/Wastewater Technology                                | Water Quality & Wastewater Treatment Management & Recycling Technology/<br>Technician | 150506                  | 1.2.1            | (I*)              |                        |                                |                         |   |  |
| Welding Technology   | Welding Technology/Welder   | 480508                  | 1.2.1            | (I*)              | (JB)                   | (JA)                           |                         |   |  |
| Wine & Food Dynamics                                       | Food Science  | 011001                  | 1.2.1            | (I*)              |                        |                                |                         |   |  |
| <b><u>BUSINESS/INDUSTRY BASED EDUCATION</u></b>            |   |                         |                  |                   |                        |                                |                         |   |  |
| *(None offered currently)                                  | Business/Commerce, General  | 520101                  | 1.2.2            | (I*)              |                        |                                | (J*)                    |   |  |
| <b><u>INDEPENDENT OCCUPATIONAL PREPARATORY CLASSES</u></b> |   |                         |                  |                   |                        |                                |                         |   |  |
| Class A Advanced Tractor Trailer Operator                  | Truck & Bus Driver/Commercial Vehicle Operation                                       | 490205                  | 1.2.1            |                   |                        |                                |                         | 180 hrs/14 cr                           |  |
| Nursing Assistant  | Nurse/Nursing Assistant/Aide & Patient Care Assistant                                 | 511614                  | 1.2.1            |                   |                        |                                |                         | 8-59 lec 92 lab hrs/<br>4-9 variable cr |  |

**STATE APPROVED**  
**Career & Technical Education Programs**

**LINN-BENTON COMMUNITY COLLEGE**

[\(http://www.linnbenton.edu/\)](http://www.linnbenton.edu/)

**KEY**

- \*AAS Option to AAS Degree
- Certificate within AAS Degree
- +Career Pathway Certificate within AAS Degree

Revised January 29, 2010

Page 7 of 8

| College Program Title  | 2000 CIPS Program Title    | 2000 CIPS Number | ACTI Code | AAS Degree | 2 Years or More | RECOGNITION             |                  |                   |
|--|----------------------------|------------------|-----------|------------|-----------------|-------------------------|------------------|-------------------|
|  |                            |                  |           |            |                 | 1 But Less Than 2 Years | Less than 1 Year | No Formal Award   |
| <b><u>INDEPENDENT OCCUPATIONAL PREPARATORY CLASSES (Con't)</u></b> |                            |                  |           |            |                 |                         |                  |                   |
| Wildland Firefighter   | Fire Science/Fire-fighting | 430203           | 1.2.1     |            |                 |                         |                  | 30 lec 8 lab/0 cr |

**SUSPENDED 2006-2007 (THESE PROGRAMS WILL BE DELETED AS OF SEPTEMBER, 2009 IF NOT REINSTATED PRIOR TO THAT TIME):**

|   |   |                  |                |      |      |  |      |  |
|---|---|------------------|----------------|------|------|--|------|--|
| Refrigeration, Heating & Air Conditioning | Heating, Air Conditioning, Ventilation & Refrigeration Maintenance Technology/Technician (HAC, HACR, HVAC, HVACR) | 470201           | 1.2.1          | (I*) | (J*) |  |      |  |
| (Animal Technology<br>*Dairy Management   | Animal Sciences, General<br>Dairy Husbandry & Production  | 010901<br>010306 | 1.2.1<br>1.2.1 |      | (I*) |  |      |  |
| Non-Destructive Testing                   | Metallurgical Technology/Technician   | 150611           | 1.2.1          |      |      |  | (J*) |  |
| Public Safety Dispatcher (911)            | Security & Protective Services, Other   | 439999           | 1.2.1          |      |      |  | (J*) |  |
| -Semi-Conductor Manufacturing Technology  | Electrical, Electronic & Communications Engineering Technology/Technician   | 150303           | 1.2.2          |      |      |  | (J*) |  |

**SUSPENDED 2007-2008 (THESE PROGRAMS WILL BE DELETED AS OF SEPTEMBER, 2010 IF NOT REINSTATED PRIOR TO THAT TIME):**

|                                     |  |        |       |  |  |  |      |  |
|-------------------------------------|--|--------|-------|--|--|--|------|--|
| (Heavy Equipment Diesel Technology  | Diesel Mechanics Technology/Technician | 470605 | 1.2.1 |  |  |  |      |  |
| - Heavy Equipment Diesel Technology | Diesel Mechanics Technology/Technician | 470605 | 1.2.1 |  |  |  | (JB) |  |

**STATE APPROVED**  
**Career & Technical Education Programs**

**LINN-BENTON COMMUNITY COLLEGE**

[\(http://www.linnbenton.edu/\)](http://www.linnbenton.edu/)

**KEY**

- \*AAS Option to AAS Degree
- Certificate within AAS Degree
- +Career Pathway Certificate within AAS Degree

**Revised January 29, 2010**

Page 8 of 8

| <u>College Program Title</u>   | <u>2000 CIPS Program Title</u>   | <u>2000 CIPS Number</u> | <u>ACTI Code</u> | <u>AAS Degree</u> | <u>2 Years or More</u> | <u>RECOGNITION</u>             |                         |                        |
|--|--|-------------------------|------------------|-------------------|------------------------|--------------------------------|-------------------------|------------------------|
|  |  |                         |                  |                   |                        | <u>1 But Less Than 2 Years</u> | <u>Less than 1 Year</u> | <u>No Formal Award</u> |
| <b><i>SUSPENDED 2009-2010 (THESE PROGRAMS WILL BE DELETED AS OF SEPTEMBER, 2012 IF NOT REINSTATED PRIOR TO THAT TIME):</i></b> |  |                         |                  |                   |                        |                                |                         |                        |
| Collision Repair Technology  | Autobody/Collision & Repair Technology/<br>Technician  | 470603                  | 1.2.1            |                   |                        | (J*)                           |                         |                        |
| ^Crafts and Trades<br>(Apprenticeship)   | Manufacturing Technology/Technician  | 150613                  | 1.2.3            | (N*)              |                        |                                |                         |                        |
| <b><i>(*Note: This program cannot be reinstated. Follow new Statewide standards.)</i></b>                                      |  |                         |                  |                   |                        |                                |                         |                        |
| Digital Imaging &<br>Pre-Press Technology  | Prepress/Desktop Publishing &<br>Digital Imaging Design  | 100303                  | 1.2.1            |                   |                        | (J*)                           |                         |                        |
| Emergency Management<br>Leadership   | Health Services Administration   | 512211                  | 1.2.1            |                   |                        |                                | (J*)                    |                        |
| Graphic Design   | Commercial & Advertising Art   | 500402                  | 1.2.1            | (I*)              |                        |                                |                         |                        |
| Refrigeration, Heating & Air<br>Conditioning   | Heating, Air Conditioning, Ventilation<br>& Refrigeration Maintenance Technology/<br>Technician (HAC, HACR, HVAC, HVACR) | 470201                  | 1.2.1            |                   |                        | (J*)                           |                         |                        |